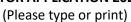
## **GREAT FUTURES START HERE.**



## **MENTOR APPLICATION 2023-24**





| Date   |  |  |   |  |   |  |
|--|--|--|---|--|---|--|
| Name of Applicant  |  | Date of Birth  |   | Last 6 digits SS#                          |   |  |
| Address  |  | City   |   | State                                      | ZIP                                       |  |
| Home phone   |  | Home e-mail_   |   |  |   |  |
| Employer   |  | Occupation   |   |  |   |  |
| Work Address   |  | City State ZIP   |   |  |   |  |
| Business phone   | Fa   | ax Busi  | iness e-mail_   |  |   |  |
| <ul> <li>On a separate sheet</li> <li>Program at the Boys</li> <li>On a separate sheet</li> <li>mentee (e.g. cooking, painting, etc.).</li> </ul> List the addresses where | t of paper, write a brief st<br>& Girls Club.<br>t of paper, describe speci<br>, crafts, career interests, g | 4 •February 15 •Mar tatement on why you wish al interests or hobbies that games, sports, computers, the last five years (begin we parate sheet if more space | n to be a men<br>at may be hel<br>, art, needlep<br>with the most | tor in the I<br>pful in mat<br>oint, langu | Mentoring tching you with a lages, music, |  |
|  | to   |  | e is needed.  |  |   |  |
|  |  |  |   |  |   |  |
|  |  | State  | ZIF   | o  |   |  |
|  | to   |  |   |  |   |  |
| Address  |  |  |   |  |   |  |
| City   |  | State  | ZIF   | )  |   |  |
| Dates: fromAddress   | ress listed above). Use b  |  | heet if more  | space is n                                 | eeded:                                    |  |
|  | to   |  |   |  |   |  |
|  |  |  |   |  |   |  |
|  |  | State  | ZIF   | )  |   |  |

<sup>\*</sup>Dates subject to change

| 1. NameAddress                           |  |   | Telephone   | Relationship_  |   |
|--|--|---|---|--|---|
|  |  |   | City  | State  | ZIP   |
|  | Name   |   |   |  |   |
| Address                                  |  |   | City<br>Telephone   | State  | ZIP   |
| 3. Name                                  |  | Relationship_   |   |  |   |
| Address                                  |  |   | City  | State  |   |
| Er                                       | nployment History: L   | ist the last three  | places of employment with   | the most recent first:   |   |
| 1.                                       | Dates: from  | to  |   |  |   |
|  |  |   | Occupation  | Title  |   |
| 2.                                       | Dates: from  |   |   |  |   |
|  | Company  |   | Occupation  | Title  |   |
| 3.                                       | Dates: from  | to  |   |  |   |
|  | Company  |   | Occupation  | Title  |   |
| I h<br>to<br>cu<br>or<br>ca              | nave not been convicte<br>another person, (c) co<br>arrent indictment. Furt<br>ganizations and all of t                                      | ed of (a) any felon<br>ontrolled substand<br>her, I hereby fully<br>their employees, on<br>nd expenses whice  | y of any kind, or any misden<br>ces, (d) acts of a sexual natur<br>release, discharge and hold<br>officers, directors, and coord<br>th may be or may at any time  | neanor involving (b) harn<br>re, or (e) cruelty to anima<br>I harmless the Club, parti<br>dinators from any and all                    | als. I am not under<br>cipating<br>liability, claims,                               |
| l u<br>pl<br>be<br>cr<br>pe<br>rig<br>pr | understand that the Club are conly at the Club are cyond the organized are iminal background che crsonal and employme ght of acceptance of a | ub staff reserves to<br>not does permit rel<br>not supervised acti<br>eck as part of the s<br>nt references as we<br>oplicant into the payer read this Rele | the right to terminate a men<br>lationships established betw<br>ivities of the program. I give<br>screening for entrance into t<br>well as a criminal check with<br>program and reserves the rig<br>ease Statement and agree to | reen mentor/mentee and<br>permission for program<br>the program. This include<br>the authorities.* Program<br>tht to terminate a mento | I family members staff to conduct a es verification of m staff has final r from the |
|  |  |   |   |  |   |

Please return completed application to Liz Hamilton at <a href="mailton@bgcworcester.org">lhamilton@bgcworcester.org</a> or Liz Hamilton, 65 Boys & Girls Club Way, Worcester MA 01610

<sup>\*</sup>In order to be match with a mentee, all volunteers are required to complete background check paperwork during your scheduled orientation.